



ADMINISTRATION FOR  
**CHILDREN & FAMILIES**

Office of Community Services | 330 C Street, S.W., Washington, DC 20201  
www.acf.hhs.gov/ocs

**Low Income Household Water Assistance Program**

**Dear Colleague Letter**

**DCL#:** LIHWAP-DCL-2021-09

**DATE:** June 22, 2021

**TO:** Low-Income Household Water Assistance Program (LIHWAP) Tribal Grantees

**SUBJECT:** FY 2021 LIHWAP April 22<sup>nd</sup> Information and Feedback Session Recording, Transcript, and Materials

**ATTACHMENT(S):** N/A

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Dear Colleagues,

The purpose of this message is to provide you the recording, transcript, and presentation materials for the *Low-Income Household Water Assistance Program (LIHWAP) Information and Feedback Sessions* on April 22<sup>nd</sup> from 2:00 - 4:00 p.m. (ET).

The recording for the session (with option to turn on captions) may be found [here](#).

The presentation materials, which were previously made available, may be found [here](#).

Thank you for your attention to these matters. OCS looks forward to continuing to provide high-quality services to OCS grantees.

/s/

Lauren Christopher  
Director, Division of Energy Assistance  
Office of Community Services